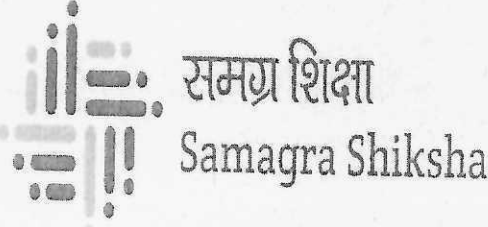


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2225/ 36344-346

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Gayatri Engineering Co.
A-22, Rajlaxmi Park Society,
Nr. Abhilasha Char Rasta,
New Sama Road- Vadodara
Mob: 9426255848

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in ANAND district."** under Package No. **SS/SOE/AND/3888** for the contract price Rs. **32170369.00 (Rupees Three Crore Twenty One Lakh Seventy thousand Three hundred Sixty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND